

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH**  
**WILL BE HELD IN THE VILLAGE HALL**  
**AT 7.00pm ON TUESDAY OCTOBER 11<sup>TH</sup>. 2011**

**J. Wilson**  
**Parish Clerk**  
**October 3<sup>rd</sup>. 2011**

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**PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members, any issues arising from this agenda or matters affecting the Parish

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**AGENDA**

- 1. Apologies.**
- 2. Declaration of Personal or Prejudicial Interests.**  
For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.
- 3. Minutes of the Meeting held on September 13<sup>th</sup>. 2011.**  
Copy enclosed.
- 4. Matters Arising.**
  - (a) Highways.
  - (b) Christmas Craft Fayre.
  - (c) Public Access Awareness training event (Mr. Roberts).
  - (d) Glebe Area.
  - (e) Church Street Lights.
  - (f) Fly Tipping.
  - (g) Meres & Mosses – damaged fence and broken bollards.
  - (h) Mole catching.
  - (i) Recreation ground play area – protruding bolts.
  - (k) Key to recreation ground gate.
  - (l) Police reports.
  - (m) Assessment of traffic speed in Church Street/Poynton Road.
  - (n) Skate boarding event.
  - (o) Councillors visit to RAF Shawbury on November 9<sup>th</sup>.
  - (p) Removal of Church Street Hedge.
  - (q) Car Park.
  - (r) Other.

## **5. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:

1. ALC Training events:
  - (a) Power of Well Being – Oct. 27<sup>th</sup>. Telford.
  - (b) Chairmanship Skills Oct. 31<sup>st</sup>. Telford.
2. Severn Trent – details of sewer works.\*
3. Concerns over Government Planning proposals.\*
4. Boundary Commission – Review of Parliamentary Constituencies (enclosed).
5. Gareth Parry – Natural Heritage Project.\*
6. ALC – Crash Maps.\*

\* Already circulated.

**6. Accounts for Payment - Document A to be presented at the meeting.**

**7. Financial Statements - Document B to be presented at the meeting.**

**8. Mid-year Financial Statement – Document enclosed.**

**9. Minutes of Extra-ordinary meeting held on September 20<sup>th</sup>. 2011.**

Enclosed.

**10. Matters arising**

- (a) Proposed circular – amended copy enclosed.
- (b) Public meeting.
- (c) Other.

**11. Diamond Jubilee Celebrations.**

**12. Bonfire/Firework Evening.**

**13. Burial Ground.**

- (a) Legal obligation.
- (b) Paths and Hedge.
- (c) Maintenance work.

**14. Church Street – pedestrian walkway.**

**15. Exchange of Information.**

(a) To raise agenda items for the next meeting.

1. Review of litter picking.
2. Review of Recreation Ground gate unlocking/locking.

(b) For Members to raise issues needing urgent attention re.

1. Highways.
2. Street lights.
3. Other:

**16. Other Information.**

**17. Reports from:**

- (a) Police.
- (b) Youth.
- (c) RAF Shawbury.
- (d) Shropshire Council.

**18. Planning Applications.**

A. Applications received after the publication of the agenda will be considered.

**19. Committee and other reports when meetings have been held.**

- (a) Moat Area:
  - 1. Payment for remedial tree work.
  - 2. Risk Assessment.
  - 3. Black poplar tree.
- (b) Helicopter Noise Liaison Committee.
- (c) Shropshire LJC.
- (d) ALC Area Meeting.
- (e) United Charities.
- (f) Other.

**20. Press Matters.**

**21. Date and Time of next meeting - Tuesday November 8th. 2011 at 7.00pm.**